



# THE TIMES OF INDIA

INDIA'S MOST TRUSTED NEWS BRAND  
INDIA'S LARGEST ENGLISH NEWSPAPER

## tender & notices

### PUBLIC NOTICE

#### सूचना

सर्वसाधारण को सूचित किया जाता है कि एक आवासीय सम्पत्ति प्लॉट नम्बर 15, आवासीय योजना शिव सागर विस्तार स्थित खसरा नम्बर 1661 शा. 1663, 2080, 2081, 2082, 2089, 2090, 1662 ग्राम सिरसी, तहसील व जिला जयपुर में स्थित है, जिसका कुल क्षेत्रफल 125 वर्गगज है उक्त वर्णित सम्पत्ति को मूल दस्तावेज में से मूल पंजीकृत विक्रय पत्र दिनांक 25.02.2014 जो कि श्री सुरज मल चौधरी पुत्र श्री ग्यारसी लाल को नाम से है कहीं गुम हो गया है। उक्त वर्णित प्लॉट को क्रय करने हेतु श्रीमती सुनीता कंवर पत्नी श्री दलीप सिंह मेरी अभिभाष्या उम्मीद हावर्सिंग फायनान्स प्राइवेट लिमिटेड से ऋण प्राप्त कर रहे हैं। उक्त ऋण को वास्तु किसी भी व्यक्ति, संस्था, बैंक या अन्य किसी को भी किसी प्रकार की आपत्ति हो तो अन्दर मियाद 07 दिवस मय साक्ष्य सम्पर्क करें अन्यथा बाद गुजरने मियाद किसी भी प्रकार की आपत्ति विधिनुरा शून्य होगी।

गिराज शर्मा, एडवोकेट,  
204, सैकिण्ड फ्लोर, जवाहर टावर, गायत्री मार्ग,  
खनीपार्क, जयपुर मो. 9828126100

### PUBLIC NOTICE

NOTICE is hereby given to the public at large that, Shri. KRISHAN DUTT TRIPATHI a member of the Lalani Residency Co-operative Housing Society Ltd. having address at Opp. Suraj Water Park, Kavagar, G. B. Road, Thane (W) 400615 and holding Flat No. A-404 in the building of the society, died on 19/06/2020 without making any nomination. The society hereby invites claims or objections if any for transfer of share in the name of Shri. GOPAL TRIPATHI from the heirs/heirs or other claimants/ objector or objectors to the transfer of the said shares and interest of the deceased member in the capital/ property of the society within a period of 15 days from the publication of this notice, with certified true copies of such documents and other proofs in support of his/her/their claims/ objections for transfer of shares and interest of the deceased member in the capital/property of the society, if no claims/ objections are received within the period prescribed above, the society shall be free to deal with the shares and interest of the

## TENDERS

### TENDER NOTICE

**TENDER NOTICE** For and on behalf of Society for Unique Development & Human Action Research SUDHAR, Sealed tenders are invited from reputed manufacturers / Authorized dealers in "Two Cover System" for the supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis under the "Scheme of Fund for Regeneration of Traditional Industries (SFURTI)", supported by Ministry of MSME, Govt. of India. PPDC, Agra is the Nodal Agency for the cluster development under the scheme. Detailed tender document can be downloaded free of cost from the official website of [www.ppdccagra.dcmsme.gov.in](http://www.ppdccagra.dcmsme.gov.in). Last date for submission of tenders is up to 2:00 PM on 03/10/2022 at the office of Implementing Agency-SUDHAR : 24/201, Brij Vihar Extn., Jagatpura, Jaipur-302017 physically in the tender box placed in the office or by speed post or Registered Post and the same will be opened on the same day at 5.00 PM.

SECRETARY-9413014527

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**Society for Unique Development & Human Action Research SUDHAR**

**(Implementing Agency – Beekeeping Cluster Kota)**

Office: 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017

Mobile: 94130-14527

Email: sudhar.ngo@gmail.com

*Tender Notice No.: BKCK/SFURTI/TENDER/09-23/01*

*Dated: 12/09/2022*

For and on behalf of Society for Unique Development & Human Action Research SUDHAR, Sealed tenders are invited from reputed manufacturers / Authorized dealers in “Two Cover System” for the supply, erection and commissioning of machineries, equipment’s and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis under the “Scheme of Fund for Regeneration of Traditional Industries (SFURTI)”, supported by Ministry of MSME, Government of India. PPDC, Agra is the Nodal Agency for the cluster development under the scheme.

Detailed tender document can be downloaded free of cost from the official website of PPDC Agra [www.ppdcagra.dcmsme.gov.in](http://www.ppdcagra.dcmsme.gov.in).

Last date for submission of tenders is up to 2:00 PM on 03/10/2022 at the office of Implementation Agency : Society for Unique Development and Human Action Research SUDHAR 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017 physically in the tender box placed in the office or by speed post or Registered Post and the same will be opened on the same day at 5:00 PM.

Sd/  
Secretary  
SUDHAR

Signature of the tenderer with seal

# Society for Unique Development & Human Action Research SUDHAR

*(Implementing Agency – Beekeeping Cluster)*

**Office:** 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017

Mobile: 94130-14527

Email: [sudhar.kota.beekeeping@gmail.com](mailto:sudhar.kota.beekeeping@gmail.com), sudhar.ngo@gmail.com

## **TENDER DOCUMENT**

**TENDER REFERENCE No.: BKCK/SFURTI/TENDER/09-23/01**

### **TENDER FOR THE SUPPLY, ERECTION AND COMMISSIONING OF MACHINERIES, EQUIPMENT'S AND IT'S ACCESSORIES FOR THE COMMON FACILITY CENTRE OF BEEKEEPING CLUSTER KOTA ON TURNKEY BASIS**

|   |   |
|---|---|
| Date of Release of Tender                             | <b>12/09/2022</b>   |
| Date & Time of Pre-Bid Meeting                        | <b>22/09/2022, 5:00 PM</b>  |
| Last Date & Time for Submission of Bid                | <b>03/10/2022, 2:00 PM</b>  |
| Date & Time of Opening of Bid<br>(Technical bid only) | <b>03/10/2022, 5:00 PM</b>  |
| Date & Time of Financial Bid Opening                  | <b>After evaluation and<br/>Finalization of first stage</b>                 |
| Date of Delivery of Machinery                         | <b>60 Days from the date of<br/>finalization and workorder<br/>issuance</b> |

***Technical Agency (SFURTI)***

**CIDA, Jaipur**

**E-mail:** cidajaipur@gmail.com, info@cidaindia.com

Signature of the tenderer with seal

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Signature of the tenderer with seal

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Signature of the tenderer with seal



**TENDER FOR THE SUPPLY, ERECTION AND COMMISSIONING OF MACHINERIES,  
EQUIPMENT'S AND IT'S ACCESSORIES FOR THE COMMON FACILITY CENTRE OF  
BEEKEEPING CLUSTER KOTA ON TURNKEY BASIS**

|           |   |
|-----------|---|
| <b>1.</b> | <p><b>PREAMBLE</b></p> <p><b>Ministry of MSME, Government of India</b> has formulated “<b>Scheme of Fund for Regeneration of Traditional Industries (SFURTI)</b>”, for the development of Village industries in order to organize the traditional industries and artisans for their growth and long term sustainability. <b>Process and Product Development Centre (PPDC), Agra</b> is the Nodal Agency for the development of clusters under the scheme, undertakes the role of programme fund management, in addition to monitoring and evaluation of project implementation.</p> <p>The scheme specifies the following institutional arrangement at the operational level:</p> <ul style="list-style-type: none"><li>➤ a Special Purpose Vehicle (SPV) be formed to develop and manage the cluster</li><li>➤ an Implementing Agency (IA) is appointed to undertake scheme implementation</li><li>➤ a Technical Agency (TA) is designated to assist and guide the scheme implementation</li></ul> <p><b>Beekeeping Cluster Kota</b> is approved under the scheme. <b>Kota Honey Producer Samiti or newly registered FPC</b> is the Special Purpose Vehicle (SPV) of the Cluster. <b>Society for Unique Development &amp; Human Action Research SUDHAR</b> is the Implementing agency of the cluster and <b>Consortium for Industry Development &amp; Awareness CIDA</b> is the designated Technical agency for the cluster.</p> <p>The scheme envisages establishment of upgraded production infrastructure, as the Common Facility Center (CFC), for the manufacturing of honey and allied products and stipulates the building construction and machinery procurement for the establishment of CFC should adhere the General Financial Rules (GFR) of Government of India. Accordingly, the tender procedures are being undertaken for the procurement of machineries, equipment's and its accessories.</p> <p><b>Kota Honey Producer Samiti or newly registered FPC</b>, the Special Purpose Vehicle (SPV) of Beekeeping Cluster proposes to establish a Common Facility Centre (CFC) at Chhatrapur Marg, Johda-Nimdi Minor, Kota-Sheopur Mega Highway, Village- Khatoli, Tehsil-Piplda, District-Kota, Pin code- 325009 with the financial assistance from Government of India under SFURTI.</p> <p>In this context, on behalf of SPV, the Implementing Agency (IA) of Beekeeping Cluster Kota having administrative office at 24/201, Brij Vihar extension, Jagatpura, Jaipur - 302017, invites sealed tenders from reputed manufacturers / Authorized dealers in “Two Cover System” for the supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis through transparent bidding process. The Tender notification has been published fixing the date of opening of tender as 03/10/2022 at 05.00 PM.</p> |
|-----------|---|

| <b>2.</b> | <b>SCOPE OF WORK</b>   |  |        |                        |                     |      |  |  |
|-----------|--|--|--------|------------------------|---------------------|------|--|--|
|           | <p>a) The successful tenderer should undertake supply, erection and commissioning of machineries, equipment's and its accessories for the common facility center of Beekeeping Cluster Kota on turnkey basis. The detailed specification is given in Annexure-I.</p> <p>b) The successful tenderer should adhere the schedule of supply and complete erection, commissioning and performance testing as prescribed in the schedule of supply (Chapter 20).</p> <p>c) The location of contract execution at Chhatrapur Marg, Johda-Nimdi Minor, Kota-Sheopur Mega Highway, Village- Khatoli, Tehsil-Piplda, District-Kota, Pin code-325009. The successful tenderer should undertake supply, erection, commissioning and performance testing in the above said location.</p>  |  |        |                        |                     |      |  |  |
| <b>3.</b> | <b>QUALIFICATION CRITERIA</b>  |  |        |                        |                     |      |  |  |
|           | <table border="1"> <thead> <tr> <th style="text-align: center;">Clause</th> <th style="text-align: center;">Qualification Criteria</th> <th style="text-align: center;">Supporting Document</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3(a)</td> <td>The tenderer should be a Registered legal entity</td> <td> <p>(i) In case of Private / Public Limited Companies/ LLP</p> <ul style="list-style-type: none"> <li>• Copy of Incorporation Certificate issued by the Registrar of Companies</li> <li>• Copy of Memorandum and Articles of Association</li> <li>• Copy of LLP Deed</li> </ul> <p>(ii) In case of Partnership firm,</p> <ul style="list-style-type: none"> <li>• Registered Partnership deed</li> <li>• Firm Registration Certificate</li> </ul> <p>(iii) In case of Proprietorship Concern,</p> <ul style="list-style-type: none"> <li>• Copy of GST Registration Certificate</li> <li>• Aadhar card &amp; PAN Card of Proprietor</li> </ul> <p>(iv) Registered Start-ups Registered under DIPP or DPIIT, may participate in the tender and avail relaxations as per Rules of Govt. of India.</p> </td> </tr> </tbody> </table> |  | Clause | Qualification Criteria | Supporting Document | 3(a) | The tenderer should be a Registered legal entity | <p>(i) In case of Private / Public Limited Companies/ LLP</p> <ul style="list-style-type: none"> <li>• Copy of Incorporation Certificate issued by the Registrar of Companies</li> <li>• Copy of Memorandum and Articles of Association</li> <li>• Copy of LLP Deed</li> </ul> <p>(ii) In case of Partnership firm,</p> <ul style="list-style-type: none"> <li>• Registered Partnership deed</li> <li>• Firm Registration Certificate</li> </ul> <p>(iii) In case of Proprietorship Concern,</p> <ul style="list-style-type: none"> <li>• Copy of GST Registration Certificate</li> <li>• Aadhar card &amp; PAN Card of Proprietor</li> </ul> <p>(iv) Registered Start-ups Registered under DIPP or DPIIT, may participate in the tender and avail relaxations as per Rules of Govt. of India.</p> |
| Clause    | Qualification Criteria   | Supporting Document  |        |                        |                     |      |  |  |
| 3(a)      | The tenderer should be a Registered legal entity   | <p>(i) In case of Private / Public Limited Companies/ LLP</p> <ul style="list-style-type: none"> <li>• Copy of Incorporation Certificate issued by the Registrar of Companies</li> <li>• Copy of Memorandum and Articles of Association</li> <li>• Copy of LLP Deed</li> </ul> <p>(ii) In case of Partnership firm,</p> <ul style="list-style-type: none"> <li>• Registered Partnership deed</li> <li>• Firm Registration Certificate</li> </ul> <p>(iii) In case of Proprietorship Concern,</p> <ul style="list-style-type: none"> <li>• Copy of GST Registration Certificate</li> <li>• Aadhar card &amp; PAN Card of Proprietor</li> </ul> <p>(iv) Registered Start-ups Registered under DIPP or DPIIT, may participate in the tender and avail relaxations as per Rules of Govt. of India.</p> |        |                        |                     |      |  |  |

|   |   |  |
|---|---|--|
| 3(b)  | The tenderer should be a manufacturer / Authorized dealer   | (i) In case of Manufacturer <ul style="list-style-type: none"> <li>• Udhyam Registration Certificate</li> </ul> (ii) In case of Authorized dealer <ul style="list-style-type: none"> <li>• Valid dealership certificate</li> </ul> |
| 3(c)  | The tenderer should have at least 3 years of experience (as on 31 <sup>st</sup> March 2022) in the field of manufacture/ sales of similar tendered items. | (i) Purchase orders<br>(ii) Sale invoices<br>(iii) Performance certificate issued by clients<br>(iv) List of similar orders executed in the last 3 years as per Annexure- V  |
| 3(d)  | The tenderer should have reported a minimum Average Annual Turnover of Rs.100.00 lakhs in the last three financial years                                  | (i) The average annual turnover statement duly certified by Chartered Accountant as per Annexure IV.<br><br>(ii) Certified copies of Balance Sheet, Profit & Loss statement along with schedules for the last 3 financial years    |
| 3(e)  | The tenderer should not have been blacklisted or suspended for supply of any items or services by any Government departments/agency                       | The declaration form as per Annexure VI should be enclosed.  |
| <b>4.</b>   | <b>LANGUAGE OF THE TENDER</b>   |  |
| <p>The Tender prepared by the tenderer as well as all correspondences and documents relating to the Tender shall be in English language only. If the supporting documents are in a language other than English, the notarized translated English version of the documents should also be enclosed.</p>                                  |   |  |
| <b>5.</b>   | <b>PURCHASE OF TENDER DOCUMENTS</b>   |  |
| <p>a) The tender document shall be downloaded from <b>www.ppdccagra.dcmsme.gov.in</b> at free of cost. The tenderer should give a declaration for not having tampered the Tender document downloaded from Internet (as per Annexure VII).</p> <p>b) The tender document can be downloaded from 12/09/2022 to 03/10/2022 by 2:00 PM.</p> |   |  |
| <b>6.</b>   | <b>PREBID MEETING</b>   |  |



|  |   |
|--|---|
| <p>There will be a pre-bid meeting on 22/09/2022 at 5:00 PM in the office of Society for Unique Development &amp; Human Action Research SUDHAR, 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017, during which the prospective tenderers can get clarifications about the tender. The tenderers shall send their queries in writing if any so as to reach IA at least two days prior to the pre-bid meeting date. The tenderers are advised to check <b>www.ppdccagra.dcsmse.gov.in</b> for up-to-date information like change in date / venue etc., of pre-bid meeting as IA may not be able to identify and communicate with the prospective bidders at this stage. Non attending of pre-bid meeting is not a disqualification.</p> |   |
| <b>7.</b>  | <b>CLARIFICATION ON THE TENDER DOCUMENT</b>     |
| <p>The tenderers may ask for queries in any of the clauses in the tender document before 48 hours of the opening of the tender. Such queries may be sent in writing to "Society for Unique Development &amp; Human Action Research SUDHAR by e-mail to sudhar.ngo@gmail.com. IA will revert to the query or upload the clarification on <b>www.ppdccagra.dcsmse.gov.in</b>. It is binding on the part of tenderers to check the above said websites for any amendments or clarifications posted during the entire tender process.</p>  |   |
| <b>8.</b>  | <b>AMENDMENT OF TENDER DOCUMENT</b>             |
| <p>IA whether on its own initiative or as a result of a query, suggestion or comment of an Applicant or a Respondent, may modify the tender document by issuing an addendum or a corrigendum at any time before the opening of the tender, with the concurrence of the tender committee. Any such addendum or corrigendum will be uploaded on <b>www.ppdccagra.dcsmse.gov.in</b> and the same will be binding on all Applicants or Respondents or Tenderers, as the case may be.</p>   |   |
| <b>9.</b>  | <b>AUTHORISATION OF THE TENDERER</b>            |
| <p>The Tender should be signed on each page by the tenderer or by the person who is duly authorized for the same by the tenderer.</p>  |   |
| <b>10.</b>   | <b>SUBMISSION OF TENDER IN TWO COVER SYSTEM</b> |
| <p>(a) Every page of the terms and conditions of the tender document should be signed and enclosed with the tender, in token of having accepted the tender conditions.<br/> <b>Failing which the tender will be rejected summarily.</b></p> <p>(b) Tenders should be submitted in <b>two parts</b>:</p> <ul style="list-style-type: none"> <li>i. Part I will cover technical bid and</li> <li>ii. Part II will cover price bid</li> </ul> <p>(c) Tenderers should ensure submission of all documents pertaining to Part-I and Part</p>  |   |

|   |                              |
|---|------------------------------|
| <p>II proposals separately as per the Check list given in Annexure -XI.</p> <p>(d) Tenderers are requested to place Part I and Part II documents in separate sealed covers. Part I cover to be superscripted as “<b>Part I – Technical bid</b>” and Part II cover to be superscripted as “<b>Part II – Price bid</b>” respectively, mentioning the name and address of the Tenderer in each of the both covers. These two sealed covers (Part I and Part II) must be placed in a single outer cover superscripted as “<b>Tender for the supply, erection and commissioning of machineries, equipment’s and its accessories for the Common Facility Centre of Beekeeping Cluster Kota on Turnkey basis</b>” and addressed to “Society for Unique Development &amp; Human Action Research SUDHAR, 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017” mentioning the name and address of the Tenderer in the outer cover. <b>Tenders shall be submitted in sealed cover and unsealed tenders would summarily be rejected.</b></p> <p>(a) Tenders should be dropped only in the tender box kept at the office of “Society for Unique Development &amp; Human Action Research SUDHAR, 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017” on or before 02:00 PM on 03/10/2022. Tenders will not be received by hand.</p> <p>(b) Alternatively, the tenders can be submitted through registered post or speed post so as to reach the above address on or before 02:00 PM on 03/10/2022. Tenders received after the specified time will not be considered and IA will not be liable or responsible for any postal delays.</p> <p>(c) A tender once submitted shall not be permitted to be altered or amended.</p> <p>(d) Tenderer may participate in all parts of tender or in parts as per his eligibility.</p> |                              |
| <b>11.</b>  | <b>EARNEST MONEY DEPOSIT</b> |
| <p>(a) As per the Office Memorandum issued by Procurement policy Division, Department of Expenditure, Ministry of Finance vide letter no.F.9/4/2020-PPD dated 12.11.2020, the bidders are exempted from submission of EMD.</p> <p>(b) The tenderer should submit “<b>BID SECURITY DECLARATION</b>” as per the format given in Annexure VIII, failing which the bid is liable for rejection.</p> <p>(c) If the tenderer emerges as the successful bidder and after subsequent issuance of letter of acceptance by the IA, failure to sign the agreement, to remit the Security Deposit or to execute the contract as per tender conditions, will result in blacklist of the firm upto a maximum period of 3 years.</p>   |                              |
| <b>12.</b>  | <b>VALIDITY</b>              |
| <p>(a) The rate quoted in the Tender should be valid for the acceptance by the IA for a minimum period of 90 days from the date of execution of contract and submission of necessary documents and bank guarantee.</p> <p>(b) The accepted rate of the successful tenderer is valid till the entire contract is</p>   |                              |

|   |   |
|---|---|
| <p>fully completed. Escalation in the rates will not be entertained under any circumstances.</p>  |   |
| <b>13.</b>  | <b>OPENING AND EVALUATION OF THE TENDER</b> |
| <p>(a) The tender box will be closed at 2:00 PM as per the office clock on 03/10/2022 and the received tenders in the tender box will only be opened. Tenders received after specified date and time will not be accepted. The Tender will be opened by the Tender committee at 5:00 PM on 03/10/2022 in the presence of the available tenderers/ representatives of the Tenderers who choose to be present. The Tenderers or their authorized agents are allowed to be present at the time of opening of the tenders.</p> <p>(b) Tender Committee will inform the attested and unattested corrections, before the Tenderers and sign all such corrections in the presence of the Tenderers. If any of the Tenderers or agents not present then, in such cases the Committee will open the tender of the absentee Tenderer and take out the unattested corrections and communicate it to them. The absentee Tenderer should accept the corrections without any question whatsoever.</p> <p>(c) If the date fixed for opening of the tender happens to be a Government holiday, the sealed tenders will be received up to 02.00 PM on the next working day and opened at 05.00 PM on the same day.</p> <p>(c) The Technical bid will be evaluated by the tender committee in terms of the qualification Criteria. The committee reserves the right to disqualify any of the tender in case the Committee is not satisfied with the documents furnished.</p> <p>(d) The Tender committee may conduct a field inspection of the successful tenderer to verify their pre-qualifying conditions at any time and in case if any failure to satisfy the requirements, their Tender will be rejected. IA will arrange facilities for field inspection by tender committee.</p> <p>(e) IA may arrange a field visit for tender committee to search for prospective tenderers, to invite them as a tenderer. Through this more participation may be ensure.</p> <p>(f) After the completion of evaluation of technical bids, the tenderers declared as Qualified by the Committee, will be informed the date of opening of Price bid (Part II).</p> |   |
| <b>14.</b>  | <b>PRICE OFFER</b>                          |
| <p>(a) The Price bid should be kept only in the Part II cover.</p> <p>(b) The price bid should be prepared as per Annexure-X.</p> <p>(c) The price should be neatly and legibly written both in figures and words.</p> <p>(d) In case of discrepancy between the prices quoted in words and figures lower of</p>  |   |

|  |                                |
|--|--------------------------------|
| <p>the two shall be considered.</p> <p>(e) If a bidder quotes NIL charges/consideration, the bid shall be treated as unresponsive and will not be considered.</p> <p>Part-II bid should not contain any commercial conditions. Variation in the commercial terms and conditions of the tender will not be accepted.</p>  |                                |
| <b>15.</b>   | <b>EVALUATION OF THE PRICE</b> |
| <p>(a) The Tender committee will examine for complete, properly signed and error-free nature of the Price bid (Part II)</p> <p>(b) The comparison of the rates offered shall be based on the total all inclusive rates offered (base price + GST + transportation) for every product.</p>  |                                |
| <b>16.</b>   | <b>AWARD OF CONTRACT</b>       |
| <p>(a) The Tenderer who has quoted lowest price (L1) will be issued the 'Letter of Acceptance' by the Implementing Agency.</p> <p>(b) In unavoidable circumstances, such as receipt of very limited bids or the proposal prices are substantially higher than the market value / updated cost estimate or available budget, the committee may decide upon resorting to Negotiation with the lowest evaluated responsive bidder. In such cases, the Tenderer who has quoted lowest price (L1) will be invited for negotiations and after finalizing the negotiated rate, Letter of Acceptance will be issued.</p>   |                                |
| <b>17.</b>   | <b>SECURITY DEPOSIT</b>        |
| <p>(a) On receipt of the Letter of Acceptance from IA, the successful tenderer should remit a Security Deposit (SD) of <b>3% of the value of the contract</b> in the form of Account payee Demand Draft from any Indian Nationalized/Scheduled Commercial Bank or irrevocable Bank Guarantee with a validity period of one year in favor of <b><i>"Society for Unique Development and Human Action Research SUDHAR"</i></b>, payable at Jaipur, within 10 (Ten) working days from the date of receipt of letter of acceptance.</p> <p>(b) Any other amount pending with IA will not be adjusted under any circumstances, against the Security Deposit if so requested.</p> <p>(c) Security Deposit amount remitted will not earn any interest.</p> |                                |
| <b>18.</b>   | <b>AGREEMENT</b>               |

|   |                                |
|---|--------------------------------|
| <p>The successful tenderer should execute an agreement as may be drawn up to suit the conditions on a non-judicial stamp paper of value, as prescribed in law on the date of remittance of Security Deposit and shall pay for all stamps and legal expenses incidental thereto. In the event of failure to execute the agreement, within the time prescribed, the SD amount remitted by the tenderer will be forfeited besides cancelling the Tender.</p>   |                                |
| <b>19.</b>  | <b>ISSUE OF PURCHASE ORDER</b> |
| <p>After payment of Security Deposit and successful execution of the agreement, Purchase Order will be released within 10 days by the IA. The successful tenderer should complete the supply, erection &amp; commissioning and performance test of machineries, equipment's and its accessories within stipulated time from the date of receipt of Purchase Order (Chapter 20).</p>   |                                |
| <b>20.</b>  | <b>SCHEDULE OF SUPPLY</b>      |
| <p>(a) The specification of machineries, equipment's and its accessories should be as per Annexure-I.</p> <p>(b) The supply, erection &amp; commissioning and performance test of machineries, equipment's &amp; its accessories shall be completed <b>within 60 days from the date of issue of purchase order</b>. Delay beyond this period will attract penalty.</p> <p>(c) The machineries, equipment's and its accessories should be delivered and installed at Chhatrapur Marg, Johda-Nimdi Minor, Kota-Sheopur Mega Highway, Village- Khatoli, Tehsil-Piplda, District-Kota, Pin code- 325009.</p> <p>(d) If the contract is not completed within the stipulated time or extended time, Tender Committee will hold full authority to cancel the tender or take any such action that will be deemed fit to the occasion at the risk and cost of the successful tenderer. Such cancellation will entail forfeiture Security Deposit.</p> <p>(e) In the event of non- performance of the contractual provisions or failure to effect the supply, erection &amp; commissioning and performance test within the stipulated time or during the extended period and if it is found that the supplier, has not fulfilled the contractual obligation with IA in any manner during the currency of the contract or also found on later date, Tender Committee reserves the right to disqualify such supplier to participate in future tenders or black list the firm up to a maximum period of 3 years.</p> <p>(f) Every step will be taken by the IA to make infrastructure ready at the scheduled time of dispatch of Machinery, equipment's and its accessories. If there is any delay due to any reason on the part of the IA, release of payment will be considered on the basis of delivery schedule given in Purchase Order.</p> |                                |
| <b>21.</b>  | <b>PERFORMANCE TEST</b>        |

|            |  |
|------------|--|
|            | <p>(a) The successful tenderer shall demonstrate the performance of the machineries, equipment's and its accessories in complete conformity with the relevant technical specifications and performance parameters as specified in the Purchase Order.</p> <p>(b) This demonstration should be done as stipulated by the SPV/IA.</p> <p>(c) The performance tests should be completed within 30 days from the date of delivery of machineries, equipment's and all accessories. However the period of supply, erection, commissioning and performance test should not exceed the period stipulated in the schedule of supply (Chapter 20).</p>  |
| <b>22.</b> | <b>TRAINING OF STAFF</b>   |
|            | <p>(a) The successful tenderer should provide training to Staffs on the operation and maintenance of the machineries, equipment's and its accessories after completion of the performance test.</p> <p>(b) The successful tenderer should provide 2 hard copies and soft copies of brochures &amp; operation manuals for the machineries, equipment's and its accessories to IA.</p>   |
| <b>23.</b> | <b>PERFORMANCE GUARANTEE</b>   |
|            | <p>(a) The machineries, equipment's and its accessories are to be guaranteed for a period of 12 months from the date of completion of performance test against manufacturing defect, bad workman ship or poor performance.</p> <p>(b) During performance guarantee period of 12 months the successful tenderer should attend any call from SPV/IA, in case of any problems, related to operation or malfunctioning of the machinery, equipment's &amp; accessories, without any delay for regular operation of the machinery. The above service should be done at Free of cost.</p> <p>(c) The successful tenderer should submit bank guarantee equivalent to 5% of the total value of contract valid for 1 year towards performance guarantee.</p> <p>(d) After completion of one year performance guarantee period successfully, the performance security (bank guarantee) furnished by the tenderer will be returned To him, after recovery of dues if any.</p> |
| <b>24.</b> | <b>PAYMENT TERMS</b>   |



|            |   |
|------------|---|
|            | <p>(a) <b>30% of contract value</b> will be paid as advance on execution of agreement against Bank guarantee. The Tenderer should produce Bank guarantee for the equal amount, which should be valid for a minimum period of 12 months.</p> <p>(b) <b>40% of the contract value</b> will be paid on progress of supply on receipt of the part consignment of the machinery, equipment's and its accessories as per the order in good condition, at the CFC site, after acceptance by the tender committee</p> <p><b>(OR)</b> Alternatively, the bidder may opt for <b>70% of Contract value</b> on supply of the complete set of machinery, equipment's and its accessories as per the order in full in good condition, at the CFC site, after acceptance by the tender committee, instead of claiming first installment of 30% as advance payment against bank guarantee.</p> <p>(c) <b>20% of the contract value</b> will be paid on successful completion of performance test.</p> <p>(d) <b>The balance 10% and SD</b> will be released only after satisfactory completion of the entire contract and submission of bank guarantee equivalent to 5% of the total value of contract valid for 1 year towards performance guarantee.</p> <p>IA also reserves the right to recover any dues from the tenderer, which is found on later date, during audit/excess payment, after final settlement is made to them. The successful tenderer is liable to pay such dues to the IA immediately on demand, without raising any dispute/protest.</p> |
| <b>25.</b> | <b>PENALTY</b>  |
|            | <p>(a) Failure to execute the entire contract within the stipulated time as mentioned in Clause 20(b), due to delay on the part of the supplier from the date of issue of purchase order, will attract a penalty of 1% per week, on the full value of the contract upto a maximum of 5%. Delays, on the part of supplier, beyond that period will result in cancellation of the orders.</p> <p>(b) The response time for attending the complaint raised by IA has to be within 120 hours and resolution time for the same has to be within the next 120 hours. Failure to comply with the above time line will attract a penalty of Rs.1000/- per day.</p> <p>(c) Any delay on the part of IA should be intimated and sorted out immediately without affecting the progress of works. This would no way restrict IA from levying penalty.</p>   |
| <b>26.</b> | <b>FORCE MAJEURE</b>  |

|   |  |
|---|--|
|   | <p>(a) Force Majeure means an event beyond the control of the bidder and not involving the bidder's fault of negligence and not foreseeable. Such event may include but not limited to the acts of Nature such as fire, flood, epidemic, etc., and other events such as wars, revolutions, quarantine restrictions, etc.</p> <p>(b) If a Force Majeure situation arises, the bidder shall promptly notify IA of such conditions and the causes thereof through e-mail within 72 hours of such event. Unless otherwise, directed by IA in writing, the bidder shall continue to perform his obligations under the Contract to a reasonably practical extent and shall seek all reasonable alternative means for effective performance of the Contract in time.</p> <p>(c) The bidder, to the extent rendered unable to perform its obligations or part thereof under the Agreement as a consequence of the Force Majeure Event shall be excused from performance of the obligations. Provided that, the excuse from performance shall be of no greater scope and of no longer duration than is reasonably warranted by the Force Majeure Event.</p> <p>(d) The bidder should bear its costs, if any, incurred as a consequence of the Force Majeure Event.</p> <p>(e) The bidders shall be granted, extension of time specified in the contract for the performance of any obligation by such period not exceeding the period during which the relative performance was affected by the Force Majeure Event and permissible under Applicable Law.</p> |
| <b>27.</b>  | <b>TERMINATION OF CONTRACT</b>   |
| <p>IA reserves the right to terminate the contract at any time on the concurrence of tender committee during the validity period on account of non-fulfillment of contract or for any of the reasons.</p> |  |
| <b>28.</b>  | <b>GENERAL CONDITIONS</b>  |
|   | <p>(a) Conditional tender in any form will not be accepted.</p> <p>(b) Any notice regarding any matters, to the supplier shall deemed to be sufficiently served, if given in writing to him by e-mail or at his usual or last known place of business.</p> <p>(c) The Tender Committee reserves the right to reject any or all the tenders without assigning any reason thereof.</p> <p>(d) Tender committee reserves the right to relax or waive or amend any of the tender conditions.</p> <p>(e) All the items of supply tendered shall be new and in any circumstances Old, refurbished or second-hand machines / equipment's / components will not be accepted and will be considered to be the violation of tender norms.</p>  |

- (f) The successful tenderer shall not outsource/off load either full or part of the work to any other agency / individual, other than the mandatory requirements for the execution of the project on turnkeybasis.
- (g) If the performance of the tenderer is not as per the schedule, then tender committee reserves the right to cancel / reallocate full or part of the contract, at any stage of the contract execution.
- (h) Tender will be executed as per GFR.

|            |                    |
|------------|--------------------|
| <b>29.</b> | <b>ARBITRATION</b> |
|------------|--------------------|

- (a) In case of any dispute in the tender, including interpretation, if any, on the clauses of the tender or the agreement to be executed, the matter shall be referred by IA / Tenderer to an Arbitrator to be appointed by the Parties hereto by mutual agreement. If no such Arbitrator could be appointed by mutual consent, the matter may then be referred to the CEO, PPDC for nominating an Arbitrator, the Arbitration proceedings being governed by the Arbitration and Conciliation (Amendment) Act 2015.
- (b) The venue of the Arbitration shall be at the Society for Unique Development and Human Action Research, 24/201, Brij Vihar extension, Jagatpura, Jaipur 302017. The decision of the Arbitrator shall be final and binding on both the parties to the Arbitration.
- (c) The Arbitrator may with the mutual consent of the parties, extend the time for making the award. The award to be passed by the Arbitrator is enforceable in the Court at Kota only.

|            |                                  |
|------------|----------------------------------|
| <b>30.</b> | <b>JURISDICTION OF THE COURT</b> |
|------------|----------------------------------|

Any dispute arising out of non-fulfillment of any of the terms and conditions of this Agreement or any other dispute arising out of the arbitration award will be subject to the jurisdiction of the Courts in the City of Kota only.

**We agree to the above terms and conditions.**

**SIGNATURE OF THE TENDERER:**

**DATE:**

**NAME IN BLOCK LETTERS:**

**DESIGNATION:**

**ADDRESS:**

## ANNEXURE – I

### TECHNICAL SPECIFICATION

#### First Part (Plant & Machinery):

| S. NO. | NAME WITH SPECIFICATIONS  | QTY. (IN NOS.) |
|--------|---|----------------|
| 1.     | <p><b>Fully Automatic 4 head servo Honey bottle filling, capping sealing, labeling and metal detection tunnel (12-16 bottles per minutes)</b></p> <p>HMI touch screen for operations. PLC for logical operations of the machine. Sensor for bottle sensing and emergency stop.</p> <p>a) Filling Line: 500 liter storage tank (SS 304 make), 4 head servo driven bottle filling line with inbuilt turn table. Filling size 50 GM, 100 GM, 250 GM, 500 GM, 1 Kg. Automatic servo liquid bottle filling machine, versatile, compact and enclosed in SS Elegantly matt finish body. Pneumatic nozzle for servo filling. No bottle no filling sensor.</p> <p>b) Capping: Automatic capping machine</p> <p>c) Sealing: Induction sealer</p> <p>d) Labeling: Automatic sticker labeling machine for round bottle with batch code printer</p> <p>e) Metal detection: Micro Scan metal detector tunnel to detect contamination of ferrous, non-ferrous and metal. Fitted on a conveyer system.</p>  | 1              |
| 2.     | <p><b>Honey Processing Plant, SS Made, Food Grade quality, GMP Certified:</b></p> <p>Capacity 1000 Kg (in two terns of 4 hours and 500 Kg 2 lots)<br/>Two micro filters, Liquefier, Moisture reduction unit.</p> <p>a) Blending &amp; Hot Processing Tank (1000 Kg. capacity, SS 304)</p> <ul style="list-style-type: none"> <li>• SS 304 three layer tank</li> <li>• Middle jacket for hot water and inserted with Heater to heat water</li> <li>• Outer jacket is for insulation</li> <li>• Conical Bottom</li> <li>• With Slow Speed Agitator</li> <li>• Rotomotive make Italian geared motor</li> <li>• SS 304 1" TC end outlet connection</li> <li>• Temp. gauge</li> </ul> <p>b) Falling film Moisture Evaporation Unit</p> <ul style="list-style-type: none"> <li>• SS 304 make</li> <li>• Reverse air flow falling film mechanism</li> <li>• Middle jacket for hot water and inserted with Heater to heat water</li> <li>• SS 304 1" TC end Inlet and outlet connections</li> </ul> | 1              |

|    |  |   |
|----|--|---|
|    | <p>c) Filter</p> <ul style="list-style-type: none"> <li>• Washable and reusable Polypropylene 2 micro filter</li> <li>• with 1" TC end connections both sides</li> </ul> <p>d) Pipe Line</p> <ul style="list-style-type: none"> <li>• 1" SS 304 Pipe line with TC end connections</li> <li>• All SS 304 Ball Valves</li> </ul> <p>e) Structure</p> <ul style="list-style-type: none"> <li>• MS Heavy duty Channel base frame</li> <li>• Covered with SS304 Sheet</li> </ul> <p>f) Control Panel</p> <ul style="list-style-type: none"> <li>• PLC and HMI Control Panel for easy and operation and data logging.</li> <li>• SS Panel Box with Heavy duty Mounting Structure</li> <li>• All heaters / motors / pump are covered with SS covers</li> <li>• All wires are passed through SS conduit pies fixed over the platform</li> <li>• Glass wires are used for heaters</li> <li>• Select make Temperature controls</li> <li>• L&amp;T/ ABB/ Schneider Electrical Fuse and switch gears</li> </ul> <p>Power Supply requirement</p> <ul style="list-style-type: none"> <li>• 3 Phase 440 volt</li> </ul> <p>g) 4 Storage Tanks</p> <ul style="list-style-type: none"> <li>• Capacity 1000 Kg each</li> <li>• SS 304 Single Layer, Proper Sealed Top Cover</li> <li>• Conical Bottom with Drain.</li> </ul> |   |
| 3. | <p><b>Automatic comb foundation mill:</b><br/>         Computerized fully automatic honey comb foundation sheets fabrication mill / machine. Capacity 15-18 Kg per Hour (For Apis Melifera Bee) With extra set of rollers.<br/>         Capacity: 250 Kg maximum</p> <p>With Automatic air compressor with capacity 45 Liter</p> <p>Sheet dip in tank (1.5'*3.0'*2.0' feet) SS 304 make</p> <p>Wax tray capacity of 50 Kg * 2 pieces (2*2 feet) SS 304 make</p> <p>Storage rack of Iron or GI sheets</p> <p>Wax melting tank<br/>         Wax filter<br/>         Should have Thickness &amp; Size Control cutting mechanism</p> <p>Voltage(v)----- v<br/>         Power(kw)-----1.5-2.5kw<br/>         Diameter of cylinder(mm)----- 202mm<br/>         Roller Length(mm)----- 350mm<br/>         Capacity ----- 15-20 kg/hour</p>  | 1 |

|   |  |    |
|---|--|----|
|   | Rotate speed----- 3r/min<br><br>Complete Machine Should be Made of SS 304, internal structure MS PU coated. PLC and HMI controlled mechanism should be provided to control the various parameters of the sheets. |    |
| 4.  | <b>Box Strapping Machine:</b><br>For corrugated boxes, Heavy duty, 72 Kg weight, Strap width 6 mm to 12 mm, strap thickness 0.6 mm to 0.8 mm, cycle speed avg. 2.5 Seconds                                       | 1  |
| 5.  | <b>Deep freezer:</b><br>500 Liter capacity, 484 Liter Gross capacity, Temp. Range -24 C to +8 C<br>Power supply 230 V, 2 Lids, PUF thickness 60, Dimensions 1640x670x835, Net weight 65 Kg, one basket           | 12 |
| 6.  | <b>Barcode scanner Gun</b><br>Depth of Field:<br>EAN13 15mm-350mm (13mil) ;<br>Barcode 39 5mm-145mm (5mil)<br>Interface: Keyboard wedge, RS-232, USB (HID or V-COM)<br>Working Voltage: 5 VDC±10%                | 2  |
| 7.  | <b>CCTV Setup:</b><br>12 online CCTV camera with monitor (DVR, Camera, wire, connector, power supply, hard disk, Monitor, mouse, keyboard, rack)   | 1  |
| 8.  | <b>IPTV Setup:</b><br>Smart TV (65-75 inch) (BIS Certified) with stand and connection cables,<br>Internet Connection device  | 1  |
| <b>Note: For the above machineries, Supplier has to arrange connection cables from machinery to electric panel box.</b> |  |    |



## Second Part (Packaging & Storage):

| S. NO. | NAME WITH SPECIFICATIONS   | QTY. (IN NOS.) |
|--------|--|----------------|
| 1.     | <b>Storage rack and pallets:</b><br>Iron racks and wooden pallets<br>Iron racks (8x4x2 ft.) = 20<br>Wooden pallets (4x4 ft.) = 10  | 30             |
| 2.     | <b>Packaging containers round bottle food grade in sizes and Qty.:</b><br>100 GM x 6000 Qty.<br>250 GM x 12000 Qty.<br>500 GM x 20000 Qty.<br>1 KG. x 20000 Qty.<br>10 KG. x 8000 Qty. | 66000          |
| 3.     | <b>Storage drums:</b><br>SS Drums in 20, 50 & 100 liter sizes. Food grade<br>30 pieces*20L<br>35 pieces*50L<br>20 pieces*100L  | 85             |
| 4.     | <b>Bee wax storage trays</b><br>GI tray, food grade<br>36"X48"x6"  | 50             |

### **Third Part (Laboratory):**

| S. NO. | NAME WITH SPECIFICATIONS               | QTY. (IN NOS.) |
|--------|--|----------------|
|        | <b>CHEMICALS</b>                       |                |
| 1      | BEES WAX (WHITE)                       | 1000 GM        |
| 2      | SUCROSE                                | 1000 GM        |
| 3      | FRUCTOSE                               | 200 GM         |
| 4      | DEXTROSE                               | 1000 GM        |
| 5      | FORMIC ACID                            | 1000 GM        |
| 6      | HYDROCHLORIC ACID                      | 1000 ML        |
| 7      | SULPHURIC ACID                         | 1000 ML        |
| 8      | BASIC FUCHSIN                          | 200 GM         |
| 9      | FEHLINGS SO. 'A'                       | 1000 ML        |
| 10     | FEHLINGS SO. 'B'                       | 1000 ML        |
| 11     | COPPER SULPHATE                        | 1000 GM        |
| 12     | METHYLENE BLUE SOLUTION                | 250 ML         |
| 13     | RESORCINOL                             | 500 GM         |
| 14     | POT. SOD. TARTARATE                    | 1000 GM        |
| 15     | SODIUM HYDROXIDE                       | 1000 GM        |
| 16     | SODIUM THIOSULPHATE                    | 1000 GM        |
| 17     | IODINE CRYSTALS                        | 200 GM         |
| 18     | PHENOLPHTHALEIN SOLUTION               | 250 ML         |
| 19     | ETHANOL (IMP)                          | 1000 ML        |
| 20     | OLIVE OIL                              | 200 ML         |
| 21     | FURFUROL ALCOHOL                       | 1000 ML        |
|        | <b>LABORATORY GLASSWARES</b>           |                |
| 22     | SPECIFIC GRAVITY (R.D. BOTTLE) , 25 ML | 20             |
| 23     | SPECIFIC GRAVITY (R.D. BOTTLE), 50 ML  | 20             |
| 24     | BEAKER, 100 ML                         | 30             |
| 25     | BEAKER, 250 ML                         | 30             |
| 26     | VOLUMETRIC FLASK, 50 ML                | 30             |
| 27     | VOLUMETRIC FLASK, 100 ML               | 30             |
| 28     | CONICAL FLASK, 250 ML                  | 30             |
| 29     | PIPETTE VOLUMETRIC, 5 ML               | 50             |
| 30     | PIPETTE VOLUMETRIC, 50 ML              | 50             |
| 31     | STOPPERED FLASKS, 250 ML               | 15             |
| 32     | BURETE, 50 ML                          | 25             |
| 33     | TEST TUBE, 15X125 MM BOX OF 100 PCS    | 25             |
| 34     | MEASURING CYLINDER, 10 ML PLASTIC      | 50             |
| 35     | MEASURING CYLINDER, 100 ML PLASTIC     | 50             |
| 36     | STIRRING ROD                           | 200            |

|    | <b>LABORATORY APPARATUS</b>   |    |
|----|---|----|
| 37 | WATER BATH 6 HOLE THERMOSTATICALLY  | 1  |
| 38 | REFRACTOMETER (ELECTRONIC)  | 2  |
| 39 | HAND REFRACTOMETER  | 25 |
| 40 | TEST SEIVE 8" DIA   | 50 |
| 41 | MUFFLE FURNCE   | 2  |
| 42 | CENTRIFUGE MACHINE WITH 4 TUBE OF 15 ML                                     | 2  |
| 43 | COPPER WATER BATH 6" DIA  | 5  |
| 44 | PORCELAIN DISH 5" DIA   | 50 |
| 45 | SILICA CRUCIBLE   | 20 |
| 46 | VACCUM OVEN 300X300 MM  | 1  |
| 47 | SPECTROPHOTOMETER   | 1  |
| 48 | BURETTE STAND COMPLETE POLY LAB   | 10 |
| 49 | TEST TUBE STAND POLY LAB  | 10 |
| 50 | PESTLE AND MORTAR PORCELAIN   | 20 |
| 51 | DESSICATOR VACCUM 150 MM  | 10 |
| 52 | DESSICATOR VACCUM 210 MM  | 10 |
| 53 | DESSICATOR 10 CM  | 10 |
| 54 | DESSICATOR 12.5 CM  | 10 |
| 55 | DROPPERS WITH GLASSTEAT   | 10 |
| 56 | FREEZER, 5 STAR, SINGLE DOOR, 200 L CAPACITY                                | 1  |
| 57 | AIR CONDITIONER, 5 STAR, 1.5 TON INVERTER AC WITH COPPER WIRING, STABILIZER | 1  |
| 58 | AUTOCLAV  | 1  |
| 59 | HONEY COLOR ANALYZER  | 1  |
| 60 | HOT PLATE   | 5  |
| 61 | PRECISION WEIGHING SCALE  | 1  |
| 62 | SOFT WATER PLANT (100 LITERS PER DAY)                                       | 1  |

## ANNEXURE – II

### PART-I

Date: \_\_\_\_\_

From:

Name:  
Address:  
Ph:  
Fax:  
E-mail:

To,

The Secretary,  
Society for Unique Development & Human Action  
Research SUDHAR  
24/201, Brij Vihar extension, Jagatpura, Jaipur - 302017

Sir,      Sub: Tender for the supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis - Submission of Part I - Reg  
Ref: Your Tender Notice Dated: .....

With reference to your tender notice, we submit herewith our sealed Tender for the supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis, as specified by IA in this tender document.

We enclose the following documents:

- 1) Tender conditions duly signed in each page and enclosed in token of accepting the Tender conditions
- 2) Authorization letter from the Company for the person to sign the tender.
- 3) Details of the Tenderer (as per Annexure-III)
- 4) Average annual turnover statement duly certified by a Chartered Accountant (as per Annexure-IV).
- 5) List of similar orders executed in the last 3 years as per Annexure-V
- 6) Declaration for not having black listed by any other Govt. agencies (asper Annexure-VI).
- 7) Declaration for not having tampered the Tender documents downloaded from the websites **www.ppdccagra.dcsmse.gov.in**(Annexure-VII).
- 8) Bid Security Declaration form (as per Annexure VIII)
- 9) The copy of certificate of incorporation/registration (If applicable)
- 10) Copy of Memorandum and Articles of Association (If applicable)

Signature of the tenderer with seal

- 11) Copy of Registered Partnership deed, in case of Partnership Firm (If applicable)
- 12) Copy of Udhog Aadhaar, GST Registration Certificate & PAN Card
- 13) Copy of valid dealership certificate
- 14) Purchase Orders / Performance certificate issued by the clients.
- 15) Certified copies of Balance Sheet, Profit & Loss statement along with schedules for the last 3 consecutive financial years
- 16) Last 3 consecutive financial year's income tax return.
- 17) Notarized translated English version of the documents in a language other than English, if any.

Yours faithfully,

**SIGNATURE OF THE TENDERER WITH SEAL**

**Encl: As stated above**

## ANNEXURE - III

### DETAILS OF THE TENDERER

|  |  |
|--|--|
| 1. Name of the Tenderer                |  |
| 2. Registered Office Address           | <b>Address:</b><br><br>Telephone<br>Number:<br>Fax :<br>Email :<br>Website, if any |
| 3. Contact Person                      | Name:<br>Designation<br>Phone:<br>Mobile:<br>Email:                                |
| 4. Date of Incorporation               |  |
| 5. Legal Status                        | Proprietorship/partnership/Pvt. Limited/Public Limited/<br>others(Pl. mention)     |
| 6. Eligible license holder of          |  |
| 7. Brief profile of the tenderer       |  |
| 8. Number of staffs on regular payroll | Technical:<br>Administration:  |
| 9. PAN Number                          |  |
| 10. GST Registration Number            |  |

**SIGNATURE OF THE TENDERER WITH SEAL**



## ANNEXURE -IV

### ANNUAL TURN OVER STATEMENT

The Annual turnover of M/s ..... for the past three financial years are given below and certified that the statement is true and correct.

S

| S.no   | Year  | Turnover<br>(Rs. in lakh) |
|--|-------|---------------------------|
|  |       |                           |
|  |       |                           |
|  |       |                           |
|  |       |                           |
|  | Total |                           |
| Average annual turnover<br>of latest 3 years |       |                           |

**DATE:**

**SIGNATURE OF THE TENDERER WITH SEAL**

**SIGNATURE OF CHARTERED ACCOUNTANT  
(With seal & Membership no.)**

UDIN No.:

## ANNEXURE - V

### LIST OF SIMILAR ORDERS EXECUTED IN THE PAST 3 YEARS

*(Please provide the details for each project in separate sheet along with Purchase order/completion certificate from client)*

| S. No. | Name & address of the client | Name of the machinery | Quantity Supplied | Year of supply |
|--------|------------------------------|-----------------------|-------------------|----------------|
| 1.     |                              |                       |                   |                |
| 2.     |                              |                       |                   |                |
| 3.     |                              |                       |                   |                |
| 4.     |                              |                       |                   |                |
| 5.     |                              |                       |                   |                |
| 6.     |                              |                       |                   |                |
| 7.     |                              |                       |                   |                |
| 8.     |                              |                       |                   |                |
| 9.     |                              |                       |                   |                |
| 10.    |                              |                       |                   |                |

**SIGNATURE OF THE TENDERER WITH SEAL**

## ANNEXURE - VI

### CERTIFICATE

Date: \_\_\_\_\_

Certified that M/s ..... / the firm /company or its partners /  
shareholders had not been blacklisted by any Government Agencies.

**SIGNATURE OF THE TENDERER WITH SEAL**

## ANNEXURE - VII

### DECLARATION FORM

Date: \_\_\_\_\_

a) I/We ..... having our office at ..... do declare that I/We have carefully read all the conditions of tender floated vide tender Ref. no. BKCK/SFURTI/TENDER/07-23/01 for the supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis and will complete the contract as per the tender conditions.

b) I/We have downloaded the tender document from the internet site **www.ppdccagra.dcsmse.gov.in** and I / we have not tampered / modified the tender document in any manner. In case, if the same is found to be tampered / modified, I/ We understand that my/our tender will be summarily rejected and I /We am/are liable to be banned from doing business with Society for Unique Development & Human Action Research SUDHAR or prosecuted.

**SIGNATURE OF THE TENDERER WITH SEAL**

## ANNEXURE – VIII

### **BID SECURITY DECLARATION FORM**

Date: \_\_\_\_\_

To  
The Secretary,  
Society for Unique Development & Human Action  
Research SUDHAR,  
24/201, Brij Vihar extension, Jagatpura, Jaipur -  
302017

*Tender No. BKCK/SFURTI/TENDER/07-23/01 dated 23/07/2022*

I/We, The undersigned, declare that:

I/We understand that, according to your conditions, bids must be supported by a Bid Securing Declaration.

I/We accept that I/We may be blacklisted from bidding for any contract for a maximum period of 3 years from the date of notification if I am /We are in a breach of any obligation under the bid conditions, because I/We have withdrawn / modified / amended or failure to sign the agreement or to remit the Security Deposit or to execute the contract as per tender conditions, during the period of bid validity specified in the tender document.

I/We understand this Bid Securing Declaration shall cease to be valid if I am/we are not the successful Bidder, upon the earlier of (i) the receipt of your notification of the name of the successful Bidder; or (ii) thirty days after the expiration of the validity of my/our Bid.

**SIGNATURE OF THE TENDERER WITH SEAL**

## ANNEXURE - IX

### PART-II

From,

Name:  
Address:  
Ph:  
Fax:  
E-mail:

To,

The Secretary,  
Society for Unique Development & Human Action  
Research SUDHAR,  
24/201, Brij Vihar extension, Jagatpura, Jaipur -302017  
Sir,

Sub: Tender for the supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis - Submission of Part II - Price Offer-Reg.

Ref:- Our tender (Technical Bid) submitted for the "supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis"

.....

In continuation of our above tender, we submit herewith the price offer for the "Supply, erection and commissioning of machineries, equipment's and its accessories for the Common Facility Center of Beekeeping Cluster Kota on turnkey basis" as specified by IA in this tender document.

We agree to abide by the terms and conditions stipulated by the IA and also agree to complete the entire contract, at the rates quoted by us. The rate quoted and approved by the IA in this tender will hold good as per IA tender conditions.

Yours faithfully,

**SIGNATURE OF THE TENDERER WITH SEAL**



## ANNEXURE - XII

### DECLARATION REGARDING MANUFACTURER / DEALER

I, \_\_\_\_\_, Proprietor/ Partner/ Director/ Authorized signatory of firm / Company  
 \_\_\_\_\_, registered office at \_\_\_\_\_, do  
 hereby declare that we are Manufacturer and / or Authorized dealer for the following part of  
 tender:

| S. No. | Tender                    | Tick whichever is Applicable |                          | Evidence enclosed (Yes / No) at Page No. |
|--------|---------------------------|------------------------------|--------------------------|--|
|        |                           | Manufacturer                 | Dealer                   |  |
| 1.     | First Part of the Tender  | <input type="checkbox"/>     | <input type="checkbox"/> |  |
| 2.     | Second Part of the Tender | <input type="checkbox"/>     | <input type="checkbox"/> |  |
| 3.     | Third Part of the Tender  | <input type="checkbox"/>     | <input type="checkbox"/> |  |

I/We also have enclosed supporting evidences.

**(Signature of the TENDERER WITH SEAL)**

## ANNEXURE - X

### PRICE BID

#### First Part (Plant & Machinery):

| S. NO. | NAME   | QTY. (IN NOS.) | PRICE                 |     |                       |                   |
|--------|--|----------------|-----------------------|-----|-----------------------|-------------------|
|        |  |                | Basic Price per piece | GST | Final Price per piece | Total Price (Rs.) |
| 1.     | Fully Automatic 4 head servo Honey bottle filling, capping, sealing, labeling and metal detection tunnel | 1              |                       |     |                       |                   |
| 2.     | Honey Processing Plant, SS Made, Food Grade quality  | 1              |                       |     |                       |                   |
| 3.     | Automatic comb foundation mill   | 1              |                       |     |                       |                   |
| 4.     | Box Strapping Machine  | 1              |                       |     |                       |                   |
| 5.     | Deep freezer   | 12             |                       |     |                       |                   |
| 6.     | Barcode scanner Gun  | 2              |                       |     |                       |                   |
| 7.     | CCTV Setup   | 1              |                       |     |                       |                   |
| 8.     | IPTV Setup   | 1              |                       |     |                       |                   |
|        |  |                |                       |     | <b>Final Total</b>    |                   |

**Total Amount in Words:** Rupees \_\_\_\_\_ only

**SIGNATURE OF THE TENDERER  
(With seal)**

**Price bid evaluation:** The Grand Total Amount with Taxes in the above table will be price comparison parameter among the qualified bids.

**Second Part (Packaging & Storage):**

| S. NO. | NAME   | QTY. (IN NOS.) | PRICE                 |     |                       |             |
|--------|--|----------------|-----------------------|-----|-----------------------|-------------|
|        |  |                | Basic Price per piece | GST | Final Price per piece | Total Price |
| 1.     | <b>Storage rack and pallets:</b><br>Iron racks and wooden pallets<br>Iron racks (8x4x2 ft.) = 20<br>Wooden pallets (4x4 ft.) = 10  | 30             |                       |     |                       |             |
| 2.     | <b>Packaging containers round bottle food grade in sizes and Qty.:</b><br>100 GM x 6000 Qty.<br>250 GM x 12000 Qty.<br>500 GM x 20000 Qty.<br>1 KG. x 20000 Qty.<br>10 KG. x 8000 Qty. | 66000          |                       |     |                       |             |
| 3.     | <b>Storage drums:</b><br>SS Drums in 20, 50 & 100 liter sizes. Food grade<br>30 pieces*20L<br>35 pieces*50L<br>20 pieces*100L  | 85             |                       |     |                       |             |
| 4.     | <b>Bee wax storage trays</b><br>GI tray, food grade<br>36"X48"x6"  | 50             |                       |     |                       |             |
|        |  |                |                       |     | <b>Final Total</b>    |             |

**Total Amount in Words:** Rupees \_\_\_\_\_ only

**SIGNATURE OF THE TENDERER  
(Withseal)**

**Price bid evaluation:** The Grand Total Amount with Taxes in the above table will be price comparison parameter among the qualified bids.

Signature of the tenderer with seal

**Third Part ( Laboratory):**

| S. NO. | NAME                     | QTY. (IN NOS.) | PRICE                 |     |                       |             |
|--------|--------------------------|----------------|-----------------------|-----|-----------------------|-------------|
|        |                          |                | Basic Price per piece | GST | Final Price per piece | Total Price |
|        | <b>CHEMICALS</b>         |                |                       |     |                       |             |
| 1      | BEES WAX (WHITE)         | 1000 GM        |                       |     |                       |             |
| 2      | SUCROSE                  | 1000 GM        |                       |     |                       |             |
| 3      | FRUCTOSE                 | 200 GM         |                       |     |                       |             |
| 4      | DEXTROSE                 | 1000 GM        |                       |     |                       |             |
| 5      | FORMIC ACID              | 1000 GM        |                       |     |                       |             |
| 6      | HYDROCHLORIC ACID        | 1000 ML        |                       |     |                       |             |
| 7      | SULPHURIC ACID           | 1000 ML        |                       |     |                       |             |
| 8      | BASIC FUCHSIN            | 200 GM         |                       |     |                       |             |
| 9      | FEHLINGS SO. 'A'         | 1000 ML        |                       |     |                       |             |
| 10     | FEHLINGS SO. 'B'         | 1000 ML        |                       |     |                       |             |
| 11     | COPPER SULPHATE          | 1000 GM        |                       |     |                       |             |
| 12     | METHYLENE BLUE SOLUTION  | 250 ML         |                       |     |                       |             |
| 13     | RESORCINOL               | 500 GM         |                       |     |                       |             |
| 14     | POT. SOD. TARTARATE      | 1000 GM        |                       |     |                       |             |
| 15     | SODIUM HYDROXIDE         | 1000 GM        |                       |     |                       |             |
| 16     | SODIUM THIOSULPHATE      | 1000 GM        |                       |     |                       |             |
| 17     | IODINE CRYSTALS          | 200 GM         |                       |     |                       |             |
| 18     | PHENOLPHTHALEIN SOLUTION | 250 ML         |                       |     |                       |             |
| 19     | ETHANOL (IMP)            | 1000 ML        |                       |     |                       |             |
| 20     | OLIVE OIL                | 200 ML         |                       |     |                       |             |

Signature of the tenderer with seal

|    |   |         |  |  |  |  |
|----|---|---------|--|--|--|--|
| 21 | FURFUROL ALCOHOL                        | 1000 ML |  |  |  |  |
|    | <b>LABORATORY GLASSWARES</b>            |         |  |  |  |  |
| 22 | SPECIFIC GRAVITY (R.D. BOTTLE) , 25 ML  | 20      |  |  |  |  |
| 23 | SPECIFIC GRAVITY (R.D. BOTTLE), 50 ML   | 20      |  |  |  |  |
| 24 | BEAKER, 100 ML                          | 30      |  |  |  |  |
| 25 | BEAKER, 250 ML                          | 30      |  |  |  |  |
| 26 | VOLUMETRIC FLASK, 50 ML                 | 30      |  |  |  |  |
| 27 | VOLUMETRIC FLASK, 100 ML                | 30      |  |  |  |  |
| 28 | CONICAL FLASK, 250 ML                   | 30      |  |  |  |  |
| 29 | PIPETTE VOLUMETRIC, 5 ML                | 50      |  |  |  |  |
| 30 | PIPETTE VOLUMETRIC, 50 ML               | 50      |  |  |  |  |
| 31 | STOPPERED FLASKS, 250 ML                | 15      |  |  |  |  |
| 32 | BURETE, 50 ML                           | 25      |  |  |  |  |
| 33 | TEST TUBE, 15X125 MM BOX OF 100 PCS     | 25      |  |  |  |  |
| 34 | MEASURING CYLINDER, 10 ML PLASTIC       | 50      |  |  |  |  |
| 35 | MEASURING CYLINDER, 100 ML PLASTIC      | 50      |  |  |  |  |
| 36 | STIRRING ROD                            | 200     |  |  |  |  |
|    | <b>LABORATORY APPARATUS</b>             |         |  |  |  |  |
| 37 | WATER BATH 6 HOLE THERMOSTATICALLY      | 1       |  |  |  |  |
| 38 | REFRACTOMETER (ELECTRONIC)              | 2       |  |  |  |  |
| 39 | HAND REFRACTOMETER                      | 25      |  |  |  |  |
| 40 | TEST SEIVE 8" DIA                       | 50      |  |  |  |  |
| 41 | MUFFLE FURNCE                           | 2       |  |  |  |  |
| 42 | CENTRIFUGE MACHINE WITH 4 TUBE OF 15 ML | 2       |  |  |  |  |
| 43 | COPPER WATER BATH 6" DIA                | 5       |  |  |  |  |
| 44 | PORCELAIN DISH 5" DIA                   | 50      |  |  |  |  |
| 45 | SILICA CRUCIBLE                         | 20      |  |  |  |  |

|    |   |    |  |  |                    |  |
|----|---|----|--|--|--------------------|--|
| 46 | VACCUM OVEN 300X300 MM  | 1  |  |  |                    |  |
| 47 | SPECTROPHOTOMETER   | 1  |  |  |                    |  |
| 48 | BURETTE STAND COMPLETE POLY LAB   | 10 |  |  |                    |  |
| 49 | TEST TUBE STAND POLY LAB  | 10 |  |  |                    |  |
| 50 | PESTLE AND MORTAR PORCELAIN   | 20 |  |  |                    |  |
| 51 | DESSICATOR VACCUM 150 MM  | 10 |  |  |                    |  |
| 52 | DESSICATOR VACCUM 210 MM  | 10 |  |  |                    |  |
| 53 | DESSICATOR 10 CM  | 10 |  |  |                    |  |
| 54 | DESSICATOR 12.5 CM  | 10 |  |  |                    |  |
| 55 | DROPPERS WITH GLASSTEAT   | 10 |  |  |                    |  |
| 56 | FREEZER, 5 star, Single door, 200 L capacity                                | 1  |  |  |                    |  |
| 57 | Air Conditioner, 5 star, 1.5 Ton inverter AC with copper wiring, Stabilizer | 1  |  |  |                    |  |
| 58 | AUTOCLAV  | 1  |  |  |                    |  |
| 59 | Honey color analyzer  | 1  |  |  |                    |  |
| 60 | Hot plate   | 5  |  |  |                    |  |
| 61 | Precision weighing scale  | 1  |  |  |                    |  |
| 62 | Soft water plant (100 liters per day)                                       | 1  |  |  |                    |  |
|    |   |    |  |  | <b>Final Total</b> |  |

**Total Amount in Words:** Rupees \_\_\_\_\_ only

**SIGNATURE OF THE TENDERER  
(With seal)**

**Price bid evaluation:** The Grand Total Amount with Taxes in the above table will be price comparison parameter among the qualified bids.

**ANNEXURE - XI**

**CHECKLIST OF DOCUMENTS**

**Documents to be enclosed in Part-I:**

| S.No | Checklist   | Enclosed<br>(Yes/No) | Reference in the<br>Bid (Page No.) |
|------|---|----------------------|------------------------------------|
| 1.   | A covering letter on your letter head addressed to the Secretary, <b>Society for Unique Development &amp; Human Action Research SUDHAR</b> , 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017 (as per Annexure-II) |                      |                                    |
| 2.   | Tender conditions duly signed in each page and enclosed in token of accepting the Tender conditions   |                      |                                    |
| 3.   | Authorization letter from the Company for the person to sign the tender   |                      |                                    |
| 4.   | Details of the Tenderer (as per Annexure-III)   |                      |                                    |
| 5.   | Average annual turnover statement duly certified by a Chartered Accountant (as per Annexure-IV)   |                      |                                    |
| 6.   | List of similar orders executed in the last 3 years as per Annexure-V   |                      |                                    |
| 7.   | Declaration for not having black Listed by any other Govt. agencies (asper Annexure-VI)   |                      |                                    |
| 8.   | Declaration for not having tampered the Tender documents downloaded from the websites (Annexure-VII).   |                      |                                    |
| 9.   | Bid Security Declaration form (as per Annexure VIII)  |                      |                                    |
| 10.  | Declaration regarding Manufacturer / dealership (Annexure - XII)  |                      |                                    |
| 11.  | The copy of certificate of Incorporation / registration.  |                      |                                    |
| 12.  | Copy of Memorandum and Articles of Association  |                      |                                    |
| 13.  | Copy of Registered Partnership deed, in case of Partnership Firm  |                      |                                    |
| 14.  | Copy of Udyog Aadhaar, GST Registration Certificate & PAN Card  |                      |                                    |
| 15.  | Copy of valid dealership certificate  |                      |                                    |

|     |  |  |  |
|-----|--|--|--|
| 16. | Purchase Orders / Performance certificate issued by the clients  |  |  |
| 17. | The Annual Report / certified copies of Balance Sheet, Profit & Loss statement along with schedules for the last 3 consecutive financial years |  |  |
| 18. | Latest Income Tax return   |  |  |
| 19. | Notarized translated English version of the documents in a language other than English, if any   |  |  |

**Documents to be enclosed in Part-II**

| S. No. | Checklist   | Enclosed (Yes/No) |
|--------|---|-------------------|
| 1.     | A covering letter on your letter head addressed to the Secretary, <b>Society for Unique Development &amp; Human Action Research SUDHAR</b> , 24/201, Brij Vihar extension, Jagatpura, Jaipur -302017 (as per Annexure-IX) |                   |
| 2.     | Price Bid as per Annexure- X of the Tender document   |                   |

**Both ‘Part I – Technical bid’ cover and ‘Part II – Price bid’ cover must be placed in a separate sealed cover** superscripted as “Tender for the supply, erection and commissioning of machineries, equipment’s and its accessories for the Common Facility Center of Beekeeping Cluster on turnkey basis” and addressed to “**Society for Unique Development & Human Action Research SUDHAR, 24/201, Brij Vihar extension, Jagatpura, Jaipur-302017**”, containing the name and address of the Tenderer.

**Note: Tenders submitted in unsealed cover would summarily be rejected.**